



**CITY COUNCIL *AMENDED* AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF HALF MOON BAY**

**TUESDAY, FEBRUARY 17, 2026
7:00 PM**

**ADCOCK COMMUNITY CENTER
535 KELLY AVENUE
HALF MOON BAY, CA 94019**

**Debbie Ruddock , Mayor
Deborah Penrose, Vice Mayor
Robert Brownstone, Councilmember
Patric Jonsson, Councilmember
Paul Nagengast, Councilmember**

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Comments on Consent Calendar items should be made during the Public Forum section of the agenda. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://halfmoonbay.gov>

HYBRID MEETING PARTICIPATION PROTOCOLS

This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work. The public is encouraged to attend in person to ensure full participation. Public comments may be

*made in-person or remotely via Zoom, and interpretation will be available. All Councilmembers and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacificcoast.tv, and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

1. ROLL CALL / PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA
3. PROCLAMATIONS AND PRESENTATIONS
4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE
5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS
6. CITY MANAGER UPDATES TO COUNCIL
 - 6.A FRENCHMAN'S CREEK PARK UPDATE
7. PUBLIC FORUM
8. CONSENT CALENDAR
 - 8.A WAIVE READING OF RESOLUTIONS AND ORDINANCES
 - 8.B APPROVE MINUTES OF THE FEBRUARY 1, 2026 SPECIAL MEETING
[ATTACHMENT](#)
 - 8.C APPROVE MINUTES OF THE FEBRUARY 3, 2026 SPECIAL MEETING
[ATTACHMENT](#)
 - 8.D APPROVE MINUTES OF THE FEBRUARY 3, 2026 REGULAR MEETING
[ATTACHMENT](#)
 - 8.E ADOPTION OF UPDATED RECORDS RETENTION SCHEDULE TO ADD A RETENTION SCHEDULE FOR THE CITY ATTORNEY DEPARTMENT

Staff Recommendation: Adopt a resolution adopting the Records Retention Schedule for the City of Half Moon Bay, adding a retention schedule for the City Attorney Department; and rescinding Resolution No. C-2025-64.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.F RECEIPT OF LEGISLATIVE POSITION LETTER

Staff Recommendation: Receive and file Letter in Support to Assembly Bill 1708

[STAFF REPORT](#)

[ATTACHMENT](#)

8.G RESOLUTION IDENTIFYING NEGATIVE NOMINATIONS FOR ALL OFFSHORE TRACTS WITHIN THE CENTRAL AND SOUTHERN CALIFORNIA OUTER CONTINENTAL SHELF PLANNING AREAS

Staff Recommendation: Adopt a resolution identifying negative nominations for all offshore tracts within the Central and Southern California Outer Continental Shelf Planning Areas.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.H ACCEPT WARRANTS FOR THE MONTH OF JANUARY 2026

Staff Recommendation: Accept the warrants list for the month of January 2026.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.I APPROVE WAVECREST ROAD WATER MAIN PROJECT - PROFESSIONAL SERVICES AGREEMENT, AMENDMENT 01

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute Amendment No. 1 to the professional services agreement with Freyer & Laureta, Inc. for final design and construction support services for the Wavecrest Road Water Main Project (CIP Project No. 9004) in the amount of \$60,000.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

9. ORDINANCES AND PUBLIC HEARINGS - None

10. RESOLUTIONS AND STAFF REPORTS

10.A DOWNTOWN POLE BANNER PROGRAM

Staff Recommendation: Receive a staff update and by motion, provide guidance on whether to create a banner program.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

10.B COMMUNITY SERVICES FINANCIAL ASSISTANCE PROGRAM MIDYEAR UPDATE

Staff Recommendation: Receive an update on the FY 2025-26 cycle of the Community Services Financial Assistance (CSFA) grant program and provide direction on the future of the program.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

10.C SISTER CITY COMMEMORATIVE GARDEN PROJECT

Staff Recommendation: Adopt a resolution authorizing the City Manager to develop and execute a Memorandum of Understanding with the Half Moon Bay - Kariwa Sister City Association to implement the Sister City Commemorative Garden at the Half Moon Bay Library; and finding the project exempt pursuant to Title 14 CA Code Regs section 15304 ("CEQA Guidelines") as a Class 4 categorical exemption- Minor Alteration to Land.

[STAFF REPORT](#)

[ATTACHMENT](#)

10.D FOLLOW UP UPDATE ON RESIDENTIAL RENTAL PROGRAMS AND PROGRAM ALTERNATIVES

Staff Recommendation: Receive a continuation of the update on the City's Residential Rental Programs and provide policy direction on potential program alternatives.

[STAFF REPORT](#)

[ATTACHMENT](#)

11. COMMISSION / COMMITTEE UPDATES
12. FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS
13. CITY COUNCIL REPORTS
14. ADJOURNMENT